



16 January 2025

Dear Councillor

You are invited to attend a meeting of the Development Committee to be held in The Chamber, Cookstown and by virtual means at Burn Road, Cookstown BT80 8DT on Thursday, 16 January 2025 at 19:00 to transact the business noted below.

A link to join the meeting through the Council's remote meeting platform will follow.

Yours faithfully

Adrian McCreesh  
Chief Executive

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## AGENDA

### OPEN BUSINESS

1. Notice of Recording  
This meeting will be webcast for live and subsequent broadcast on the Council's You Tube site [Live Broadcast Link](#)
2. Apologies
3. Declarations of Interest  
Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.
4. Chair's Business
5. Deputation: The Executive Office: Ending Violence Against Women and Girls

### Matters for Decision

- |    |  |         |
|----|--|---------|
| 6. | Development Report                               | 3 - 14  |
| 7. | Sport NI Community Planning Investment Programme | 15 - 34 |
| 8. | PeacePlus funding call for Clean Air             | 35 - 36 |
| 9. | Economic Development Report - OBFD               | 37 - 42 |

### Matters for Information

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| 10. | Minutes of Development Committee held on 4 December 2024 | 43 - 66 |
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| 11. | Implementation of a new approach to food standards regulation by District Councils in Northern Ireland | 67 - 72  |
| 12. | Corporate Events 2024 Update   | 73 - 86  |
| 13. | Economic Development Report - OBF  | 87 - 132 |

**Items restricted in accordance with Section 42, Part 1 of Schedule 6 of the Local Government Act (NI) 2014. The public will be asked to withdraw from the meeting at this point.**

Matters for Decision

14. Tender for the Social Supermarket Programme
15. Renewal of media licenses at Seamus Heaney HomePlace Exhibition
16. Letter of Offer MUSA Multi Facility Fund Programme
17. SHHP Bellaghy Bawn Writers Residency Project
18. Mid Ulster Labour Market Partnership (LMP) Action Plans: 2025-26 and 2026-27

Matters for Information

19. Confidential Minutes of Development Committee held on 4 December 2024