| 23 (200)                | 1100 | A R HWO LINE CHAIN  |                     |   | LOCAL CO                     | OUNCIL EL                 | ECTION             |                                    | T wardly          |                                     |   | 345 Z 11156                        | Philippin II |                                    |        |
|-------------------------|------|---------------------|---------------------|---|------------------------------|---------------------------|--------------------|------------------------------------|-------------------|-------------------------------------|---|------------------------------------|--------------|------------------------------------|--------|
| DISTRICT ELECTORAL AREA |      |                     |                     | MOYOLA                                  | VOTES POLLED                 |                           |                    |                                    |                   | 7,536                               |   | DA                                 | TE OF POLL   | 22 Ma                              | y 2014 |
| ELIGIBLE ELECTORATE     |      |                     | 12119               |   | INVALID VOTES                |                           |                    |                                    |                   | 131                                 |   | % POLL                             |              | 62.18%                             |        |
| NUMBER TO BE ELECTED    |      |                     | 5                   |   | TOTAL VALID VOTES            |                           |                    |                                    |                   | 7,405                               |   | ELECTORAL QUOTA OF                 |              | 1,235                              |        |
| Names                   |      |                     | of Candidates       | dates Full Description                  |                              | Stage No.2<br>Transfer of |                    | Stage No 3 Transfer / Exclusion of |                   | Stage No. 4 Transfer / Exclusion of |   | Stage No.5 Transfer / Exclusion of |              | Stage No.6 Transfer / Exclusion of |        |
| 'E' for<br>Elected      | No.  | 0                   | Other names In full | (as given in the nomination paper)      | First<br>Preference<br>Votes | O'Neill<br>RESULT         |                    | RESULT                             |                   | RESULT                              |   | RESULT                             |              | RESULT                             |        |
|                         |      |                     |                     |   |                              |                           |                    | RES                                | SULT              | RES                                 | J | KE                                 | SULI         | KE                                 | J I    |
| E                       | 1    | BATESON             | PETER               | Sinn Féin                               | 1089.00                      | 185.08                    | 1274.08            | -                                  |                   |                                     |   |                                    |              |                                    |        |
| E                       | 2    | ELATTAR             | CATHERINE           | Sinn Féin                               | 1256.00                      | 0.00                      | 1256.00            |                                    |                   |                                     |   |                                    |              |                                    |        |
| E                       | 3    | FORDE               | ANNE                | Democratic Unionist Party - D.U.P.      | 1370.00                      | 0.00                      | 1370.00            |                                    | - 22-             |                                     |   |                                    |              |                                    |        |
| -                       | 4    | KELLY               | AUSTIN              | SDLP (Social Democratic & Labour Party) | 1004.00                      | 10.64                     | 1014.64            |                                    |                   |                                     |   |                                    |              |                                    |        |
| E                       | 6    | McKINNEY<br>O'NEILL | DEREK IRWIN CAOIMHE | Ulster Unionist Party Sinn Féin         | 1255.00<br>1431.00           | -196.00                   | 1255.00<br>1235.00 |                                    |                   |                                     |   |                                    |              |                                    |        |
|                         |      |                     |                     |   |                              |                           |                    |                                    |                   |                                     |   |                                    |              |                                    |        |
|                         |      |                     |                     |   |                              |                           |                    |                                    |                   |                                     |   |                                    |              |                                    | 1      |
|                         |      |                     |                     |   |                              |                           |                    |                                    |                   |                                     |   |                                    |              |                                    |        |
|                         | -    |                     |                     |   |                              |                           |                    |                                    |                   |                                     |   |                                    |              |                                    |        |
|                         | -    |                     |                     |   |                              |                           | -                  |                                    |                   |                                     |   |                                    |              |                                    |        |
|                         | -    |                     |                     |   |                              |                           |                    |                                    |                   |                                     |   |                                    |              |                                    |        |
|                         |      |                     |                     | N                                       | No Burne                     |                           |                    |                                    |                   |                                     |   |                                    |              |                                    |        |
|                         |      |                     |                     | Non-Transferable TOTALS                 | 7405.00                      | 0.28                      | 7405.0             | Contract of the last               | N .               | 158 at 416                          | / | P. C. C. C. C.                     |              | MAIN LIEU                          |        |
| Count Commenced         |      |                     |                     | 13:50<br>16:10                          | hrs on23-May-14              |                           |                    | -                                  | Signature<br>Date | Deputy Refurning Officer            |   |                                    |              |                                    |        |