| Report on         | Mid Ulster District Council Every Body Active 2020 |
|-------------------|--|
| Reporting Officer | Oliver McShane                                     |
| Contact Officer   | Eunan Murray                                       |

| Is this report restricted for confidential business?                | Yes |   |
|---|-----|---|
| If 'Yes', confirm below the exempt information category relied upon | No  | х |

| 1.0 | Purpose o   | of Report   |                 |                          |                |                        |  |  |
|-----|---|---|-----------------|--------------------------|----------------|------------------------|--|--|
| 1.1 | 2020) Prog  | To report on the Mid Ulster District Council Every Body Active 2020 (MUDC EA 2020) Programme for 2017/18 and to get Members agreement on the Draft MUDC EA 2020 Action Plan 2018/19 to be forwarded to Sport NI (SNI) for their approval. |                 |                          |                |                        |  |  |
| 2.0 | Background  |   |                 |                          |                |                        |  |  |
| 2.1 | MUDC must make a Draft Programme proposal to SNI as to how they would fulfil the aims of MUDC EA 2020 and deliver the agreed Performance Indicators for the year 2018/19.   |   |                 |                          |                |                        |  |  |
| 2.2 | The 2017/18 Programme had targets of a total of 5523 participants comprised of 3148 women/girls, 883 people with a disability and 2102 from areas of high social need. As of the middle of March the Programme delivered activity to 4714 unique participants of which there were 2805 women/girls, 845 people with a disability and *449 from areas of high social need. Final figures will be sent from SNI at the middle of April (Please see Appendix 1 for full report)  *The system for recording these figures introduced by SNI was only configured and made available to councils from January 2018. |   |                 |                          |                |                        |  |  |
| 3.0 | Main Reno   | ort   |                 |                          |                |                        |  |  |
| 3.1 | Main Report  Based on the original submission to SNI officers are planning to achieve the below Key Performance Indicators which are an increase of 1% however following the success of the 2017/18 Programme, it is expected that these can be achieved:   |   |                 |                          |                |                        |  |  |
|     |   | Total   |                 |                          | High           |                        |  |  |
|     | AREA  | participants<br>2018/19   | women/<br>girls | People with a disability | social<br>need | Sustained participants |  |  |
|     | Mid   | 2010/10   | 9.110           | a diodointy              | nood           | participanto           |  |  |
|     | Ulster  | 5523  | 3203            | 939                      | 1878           | 1,712                  |  |  |

| 3.2 | The proposed programme for 2018/19 for the target groups includes:  Boccia Get Active Physical Activity Programmes Walking Netball Football Gaelic Indoor Hockey Buggy fit  Further details are contained in the Year 2 Report and Draft Action Plan for 2018/19 |  |  |  |  |
|-----|--|--|--|--|--|
| 4.0 | in Appendix 1.  Other Considerations   |  |  |  |  |
| 7.0 | Other Considerations   |  |  |  |  |
| 4.1 | Financial & Human Resources Implications   |  |  |  |  |
|     | Financial: All costs are within existing budgets based on funding from SNI.  |  |  |  |  |
|     | Human: N/A   |  |  |  |  |
| 4.2 | Equality and Good Relations Implications   |  |  |  |  |
| 7.2 |  |  |  |  |  |
| 4.3 | N/A Risk Management Implications   |  |  |  |  |
| 4.3 | Kisk Management implications   |  |  |  |  |
|     | N/A  |  |  |  |  |
| 5.0 | Recommendation(s)  |  |  |  |  |
| 5.1 | That Members agree that Officers proceed on the basis of the Every Body Active 2020 Year 2 Report and Draft Action Plan for 2018/19.   |  |  |  |  |
| 6.0 | Documents Attached & References  |  |  |  |  |
| 6.1 | Appendix 1 – Every Body Active 2020 Year 2 Report and Draft Action Plan for  |  |  |  |  |